

**Shaheed Major Satish Dahiya**  
**Government College Nangal Choudhary (M/Garh)**



**ADMISSION BROCHURE**  
**FOR AFFILIATED COLLEGES/**  
**INSTITUTES**  
**2022- 2023**

## **ADMISSION SCHEDULE FOR UG/PG COURSES**

The schedule for admission will be followed as per decision of Government of Haryana.

## **TERMS & VACATIONS**

The schedule for terms & vacations will be notified as per instructions received from the State Government of Haryana in this regard.

# ELIGIBILITY CONDITIONS FOR ADMISSION TO UNDERGRADUATE COURSES

## 1. **B.A./B.Sc./B.Com./B.Sc.Non Medical/B.Sc. With Computer Science (10+2+3 pattern)**

No one shall be eligible to join the first semester of B.A./B.Sc./B.Com./B.Sc. Non Medical/B.Sc. with Computer Science unless he/she has passed one of the following examinations with atleast 33% marks in aggregate for admission to B.A. Sem-I, 40% for admission to B.Com. Sem-I and 45% for admission to B.Sc. Sem-I (minimum pass marks in case of SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only):

Senior Secondary Certificate Examination (10+2) of Board of School Education Haryana, Bhiwani.

OR

Diploma in Pharmacy Course (for B.A./B.Sc.) (Sem-I only)

OR

3-Years professional diploma programme conducted by the State Board of Technical Education Haryana for admission to B.A./B.Sc./B.Com courses in 1<sup>st</sup> semester only.

OR

Any other examination recognised by the Indira Gandhi University as equivalent thereto.

Course Name	Total Seats	AI Gen.	HR Gen.	EWS	SC/ST	BCA	BCB	PH/ESM/FF
<b>B.A. (Arts)</b>	<b>400</b>	<b>60</b>	<b>153</b>	<b>17</b>	<b>68</b>	<b>54</b>	<b>37</b>	<b>10</b>
<b>B.Com. (General)</b>	<b>80</b>	<b>12</b>	<b>31</b>	<b>03</b>	<b>14</b>	<b>11</b>	<b>07</b>	<b>02</b>
<b>B.Sc. (Non-Medical)</b>	<b>80</b>	<b>12</b>	<b>31</b>	<b>03</b>	<b>14</b>	<b>11</b>	<b>07</b>	<b>02</b>

## RESERVATION OF SEATS AND WEIGHTAGES

### 1. Reservation of Seats:

In view of the reservation policy Notified by the Govt. of Haryana vide Notification No. 22/10/2013 -IGSIII dated 28/2/2013 and Notification No. 22/12/2019-1GS-III dated 25.02.2019 (Appendix -J) and the instructions received from State Govt. from time to time in this regard which is applicable to the University also, the reservation of seats in various programmes offered in University Teaching Departments / Centres / Institutes are as under:-

Category	Percentage
a. All India Open Category Seats AIO (States other than Haryana)	15% of the sanctioned intake
b. State Quota	85% of the sanctioned intake
b-1. Haryana Open General Category	50% of the State Quota
Economically Weaker Section (EWS)	10% of the Haryana Open General Category State Quota
b-2. Reserved Categories of Haryana	50% of the State Quota
Scheduled Caste (SC) of Haryana	20% of the State Quota (i) 50% of 20% of Scheduled Castes (ii) 50% of 20% of Deprived Scheduled Castes (Please see Appendix E and E-A)
Backward Classes of Haryana (A) (BCA)	16% of the State Quota
Backward Classes of Haryana (B) (BCB)	11% of the State Quota
Physically Handicapped (PH)	3% of the State Quota

**Note: The reservation of seats is as per Reservation Policy of the State Govt. of Haryana and is subject to change/amendment made by the State Govt. from time to time.**

In the event of quota reserved for Physically Handicapped remain unutilized due to non availability for suitable category of handicapped candidates, it may be offered to Ex-Servicemen and their wards (1% and the dependant of Freedom Fighter 1%).

Further, 3% reservation is also provided to Ex-serviceman/ Freedom Fighter and their dependants by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and

Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example if Block-A of Backward Classes are given seats in academic year 2020, the next Block i.e. (B) Block of Category of Backward Classes will be given seats in the next academic year 2021 and so on.

**Note:** A roster register for reservation of seats shall be maintained and carry forward all fractions till one seat is accumulated through different fractions over the years. As and when the total comes to one, a seat will be provided in the Prospectus (Chief Secretary to Govt. Haryana letter No. 23/27/2004-2GS-III dated 05.12.2008).

## **2. Guidelines for Reservation**

- i) A candidate who applies for a reserved category or for both reserved and general categories will be considered first in general category. In case, he is not selected in general category, he/she will be considered for reserve category.

The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational/Professional/Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes, Department, Chandigarh).

- ii) Benefit of reservation will be given to all the reserved categories upto scheduled counselling according to the reservation policy given in the Information Brochure. In case at the time of scheduled counselling the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available, these vacant seats may be thrown open to Haryana General Category. In case, the seats in Haryana General Category remain vacant at the end the same will be thrown open to All India Open Category
- iii) If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC(B) category remains vacant, the same will be filled up from BC(A) category and vice-versa.

- iv) A candidate having a minimum of 40% permanent disability will be considered physically handicapped for admission to a course, provided that the candidate is otherwise medically fit for the particular course. Such candidate will be admitted to the relevant courses on the basis of academic merit and not on the basis of degree of handicapped. Certificate should be as per Appendix-"A".

### 3. Weightage for Preparing Merit List for U.G. courses:

Sr. No.	Particulars	Marks
A.	Recipients of National Talent Award from the NCERT	5 Marks
B.	<b>For B.Com. 1<sup>st</sup> Semester</b> Students who have passed the 10+2 examination with Commerce	5 Marks
C.	N.C.C. Cadets who possess the 'B' Certificate	5 Marks
	or Holders of Bharat Scouts & Guides Certificate awarded by the President of India ( <b>for admission to under graduate courses only</b> )	5 Marks
	or SPORTS WEIGHTAGE FOR ADMISSION TO THE U.G. COURSES INCLUDING LAW 3-YEARS	5 Marks
	<b>Guidelines for Sports Weightage</b>  Sports Certificate for weightage will only be considered if the candidate produce the State/National Position Holder Certificate from the respective State Govt./Sports Department.  In case any State does not issue the gradation certificate, the following criteria will be adopted: a. In case of International/National participation or State Position Holder, a certificate of authenticity will be required from the concerned National Federation/ State Association. b. The game/event must be in the scheduled list of Association of Indian University Sports Calendar. c. The tournament must be organized by the Federation/Association duly affiliated with the State Olympic Association/Indian Olympic Association and Ministry of Youth Affairs & Sports.  (No weightage will be given for participating/winning positions in the sports and games organized by Nehru Yuva Kendra/CBSE National, Vidya Bharati Nationals/Rural Tournaments/Panchayat Tournaments/Navaodya Nationals and invitation non-recognized tournaments/sports festivals).	

**Example for preparing merit list:-**

Sr. No.	Marks obtained in the qualifying exam	Total marks	% in qualifying exam	Weightage	Overall Merit
1.	300	500	60.00	5 Marks	65.00

**4. Admission against Supernumerary seats in the category of Outstanding Sports Seats****Conditions for admission against sports seats (UG Courses):-**

One seat in each course (over and above the sanctioned intake) where the sanctioned intake is 30 seats and two seats where the sanctioned intake is more than 30 be earmarked in B.A/B.Sc./ B.Com. and all other UG Courses (excluding Technical Professional Courses) subject to the following conditions :-

- i ) The Candidates should fulfill the minimum eligibility conditions prescribed in the Admission Brochure/Ordinances.
- ii) I/II/III position/participation at the School National Tournaments.
- iii) I/II/III position/participation at the School National Games and Sports.
- iv) I/II/III position holder at the State level Tournaments.
- v) The candidate better in sports will be admitted as per, merit decided by the Director (Sports) of the University on the basis of criteria to be laid down for sports merit.
- vi) In case of tie in sports merit, the candidate better in academic merit must be given preference.
- vii) The age of the student should not exceed to 23 years.
- viii) It will be mandatory for the admitted students to participate in the sports activities of his/her Department/College/ Institution and should have consistently participated in the sports activities.

**6. Admissions against Supernumerary Cultural Activities Seats**

One supernumerary seat in each College/Institute will be earmarked to promote cultural activities subject to the fulfilment of the following conditions :

- (i) Any position in the National Youth Festival organized by the Association of Indian Universities, New Delhi.
- (ii) First position holder in the North Zone Inter University Youth Festival organized by the Association of Indian Universities.
- (iii) The age of the student should not exceed 23 years.
- (iv) It will be mandatory for the admitted students to participate in the cultural activities of his/her College/Institute and should have consistently participated in the youth festivals.

## **BAN OF RAGGING IN EDUCATIONAL INSTITUTIONS**

The instructions for curbing ragging as conveyed by the UGC vide letter No. 1-15/2009 (ARC) pt. III dated 17.03.2017, in view of the judgement of the Hon'ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009 and also given in Chapter X be adhered to strictly (UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, UGC website: [www.gckrishannagar.ac.in](http://www.gckrishannagar.ac.in) & the Haryana Prohibition of Ragging in Educational Institution Ordinance 2012.

Ragging in educational institutions is banned and any one indulging in ragging is likely to be punished appropriately. The punishment may include expulsion/suspension from the institution or classes for a limited period or fine with a public apology. The punishment may also take shape of (i) withholding or withdrawing scholarships or fellowships and other benefits (ii) forfeiting campus placement opportunities or recommendations. (iii) debarring from appearing in any test or examination or other evaluation process (iv) debarring from representing the educational institution in any regional, national or international meet, tournament, youth festival, etc. (v) withholding results (vi) suspension or expulsion from hostel or mess (vii) cancellation of admission (viii) lodging of FIR with the local police. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent.

Any disorderly conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other students, indulging in rowdy or indisplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear apprehension thereof in freshers or junior students or asking the students to do any act or perform something which such students will not do in the ordinary course and which has the effect of causing or generating a sence of shame of embarrassment so as to adversely effect the physique or psyche of a fresher or a junior student or any type of abuse through electronic media or wrongful confinement, use of criminal force, assault as well as sexual offence, trespass, defamation or threat to defame will be deemed an act of ragging.

Hon'ble Supreme Court of India in SPL (C) No. 24295/2004 in the matter of University of Kerala V/s Council of Principals, Colleges of Kerala and others has ordered that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain to if his/ her explanation is not found satisfactory, the authority would expel him/her from the Institution.

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**Medical Certificate for Physical Handicapped**  
**CIVIL HOSPITAL, Rewari.**  
**OR**  
**Chief Medical Officer**

No.....

Dated.....

Certified that Shri/.....  
son/daughter of Shri.....  
resident..... District.....  
appeared before the undersigned for medical checkup on Medical

Examination, he/she is found suffering from ..... and thus  
he/she is

Physically Handicapped. His/her percentage of Handicap is .....% (in  
words).....

Place \_\_\_\_\_

Prof. & Head of Ortho, Deptt.

Civil Hospital, Rewari

OR

Chief Medical Officer

\_\_\_\_\_ Haryana

Signature of Applicant

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## **STATE-WISE LIST OF FAKE UNIVERSITIES**

### **Bihar**

1. Maithili University/Vishwavidyalaya Darbhanga, Bihar.

### **Delhi**

2. Commercial University Ltd., Darya Ganj, Delhi.
3. United Nations University, Delhi.
4. Vocational University, Delhi.
5. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi, 110 008.
6. Indian Institute of Science and Engineering, New Delhi.
7. Viswakarma Open University for Self Employment, Rozgar Sewasadan, Delhi
8. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085

### **Karnataka**

9. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.

### **Kerala**

10. St. John's University, Kishanattam, Kerala.

### **Maharashtra**

11. Raja Arabic University, Nagpur, Maharashtra.

### **West Bengal**

12. Indian Institute of Alternative Medicine, Kolkatta.
  13. Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Builtech inn, 2<sup>nd</sup> Floor, Thakurpurkur, Kolkata-700063.
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## **Uttar Pradesh**

14. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP) Jagatpuri, Delhi.
15. Mahila Gram Vidyapith/Vishwavidyalaya, (Woman"s University) Paryag, Allahabad, Uttar Pradesh.
16. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
17. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
18. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
19. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura, Uttar Pradesh.
20. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
21. Indraprashta Shiksha Parishad, Institutional Area, KChairpersona, Makanpur, Noida Phase-II, Uttar Pradesh.
22. Gurukul Vishwavidyalaya, Vrindavan, Uttar Pradesh.

## **Odisha**

23. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela-769014.
24. North Orissa University of Agriculture and Technology, Odisha.

**Note:-** Before finalizing the admissions, the up-dated lists of recognized examinations of Board of School Education Haryana, Bhiwani/Other Boards/Universities is /are also required to be consulted.

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## List of Scheduled Castes in Haryana State

- |  |                                  |
|--|----------------------------------|
| 1. Ad Dharmi, <b>1(a)</b> Aharia, Aheri,<br>Hori, Heri, Thori, Turi  | 2. Balmiki                       |
| 3. Bangali   | 4. Barar, Burar, Berar           |
| 5. Batwal, Barwala   | 6. Bauria, Bawaria               |
| 7. Bazigar   | 8. Bhanjra                       |
| 9. Chamar, Jatia Chamar,<br>Rehgar, Raigar, Ramdasi,<br>Ravidasi, Balahi, Batoi,<br>Bhatoi, Bhambi,<br>Chamar-Rohidas, Jatav,<br>Jatava, Ramdasia. | 10. Chanal                       |
| 11. Dagi   | 12. Darain                       |
| 13. Deha, Dhea, Dhaya  | 14. Dhanak                       |
| 15. Dhogri, Dhangri or Siggri  | 16. Dumna, Mahasha,<br>Doom      |
| 17. Gagra  | 18. Gandhila, Gandil,<br>Gondola |
| 19. Kabirpanthi, Julaha  | 20. Khatik                       |
| 21. Kori, Koli   | 22. Marija, Marecha              |
| 23. Mazhabi, Mazhabi Sikh  | 24. Megh, Meghwal                |
| 25. Nat, Badi  | 26. Od                           |
| 27. Pasi   | 28. Perna                        |
| 29. Pherera , <b>29 (a)</b> Rai Sikh   | 30. Sanhai                       |
| 31. Sanhal   | 32. Sansi, Bhedkut or Manesh     |
| 33. Sansoi   | 34. Sapela, Sapera               |
| 35. Sarera   | 36. Sikligar, Bariya             |
| 37. Sirkiband  |                                  |

**PART – I  
HARYANA GOVERNMENT  
LAW AND LEGISLATIVE DEPARTMENT**

**Notification  
The 15<sup>th</sup> May, 2020**

No. Leg.15/2020. – The following Act of the Legislature of the State of Haryana received the assent of the Governor of Haryana on the 25<sup>th</sup> March, 2020 and is hereby published for general information:-

**HARYANA ACT NO. 14 OF 2020  
THE HARYANA SCHEDULED CASTES (RESERVATION IN ADMISSION  
IN GOVERNMENT EDUCATIONAL INSTITUTIONS) ACT, 2020**

**An  
ACT**

to provide for reservation in admission in Government educational institutions of persons belonging to the Scheduled Castes in the State of Haryana with special measures for deprived Scheduled Castes and for matters connected therewith or incidental thereto.

Be it enacted by the Legislature of the State of Haryana in the Seventy-first Year of the Republic of India as follows:-

1. This Act may be called the Haryana Scheduled Castes (Reservation in admission in Government Educational Institutions Act, 2020.
2. In this Act, unless the context otherwise requires,-
  - (a) “Annexure” means the Annexure appended to this Act;
  - (b) “competent authority” means an officer appointed under section 5;
  - (c) “deprived Scheduled Castes” means such Scheduled Castes as specified in Annexure;
  - (d) “Government educational institution” means any higher education institution established and maintained by the Government or receiving aid out of the State funds, imparting education leading to the award of a degree including a post-graduate degree and shall include Government aided technical and professional institutions;
  - (e) “Government” means the Government of the State of Haryana in the administrative department;
  - (f) “prescribed” means prescribed by the rules;
  - (g) “Scheduled Castes” means Scheduled Castes notified under article 341 of the Constitution of India.
3.
  - (1) Twenty percent seats shall be reserved for the members of the Scheduled Castes while making admission in Government educational institutions.
  - (2) Fifty percent of the twenty percent seats reserved for Scheduled Castes for admission in any Government educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as enumerated in the Annexure.
4. Where a seat set aside for candidate from deprived Scheduled Castes for admission in Government educational institutions is not filled up in any academic year due to non-availability of candidate of deprived Scheduled Castes possessing the requisite qualifications, the same shall be made available to candidate of Scheduled Castes.

5.
  - (1) The Government may, by notification, appoint any officer as competent authority for the purposes of carrying out the provisions of this Act.
  - (2) The competent authority shall, for the purposes of section 3, issue caste identification certificate specifying the caste name of the Scheduled Caste, in such manner, as may be prescribed.
  - (3) The competent authority shall, for the purposes of this Act, exercise such powers and perform such functions, as may be prescribed.
  - (4) The competent authority shall be deemed to be a public servant within the meaning of section 21 of the Indian Penal Code, 1860 (Central Act 45 of 1860).
6. A person belonging to the deprived Scheduled Castes shall, for the purposes of section 3, support his candidature by a certificate of caste identification issued by the competent authority under sub-section (2) of section 5.
7. No suit, prosecution or other legal proceedings shall lie against the competent authority, officers of the Government for anything which is in good faith done or intended to be done under this Act or any rule or order made thereunder.
8. If any difficulty arises in giving effect to the provisions of this Act, the Government may, by order, published in the Official Gazette, make such provisions not inconsistent with the provisions of this Act, as may appear to be necessary for removing the difficulty:

Provided that no such order shall be made under this section after the expiry of three years from the commencement of this Act.
9.
  - (1) The Government shall, by notification in Official Gazette, make rules for carrying out the purposes of this Act.
  - (2) Every rule made under this Act shall, as soon as possible, after it is made, be laid before the State Legislature.
10. The Government may, on the basis of such criteria, as may be prescribed and on the expiration of ten years from the coming into force of this Act and at every succeeding period of five years thereafter, review the Scheduled Castes included in the Annexure.

ANNEXURE

(see section 3)

LIST OF DEPRIVED SCHEDULED CASTES

1. Ad Dharmi
2. Balmiki
3. Bangali
4. Barar, Burar, Berar
5. Batwal, Barwala
6. Bauria, Bawaria
7. Bazigar
8. Bhanjra
9. Chanal
10. Dagi
11. Darain
12. Deha, Dhaya, Dhea
13. Dhanak
14. Dhogri, Dhangri, Siggri
15. Dumna, Mahasha, Doom
16. Gagra
17. Gandhila, Gandil Gondola
18. Kabirpanthi, Julaha
19. Khatik
20. Kori, Koli
21. Marija, Marecha
22. Mazhabi, Mazhabi Sikh
23. Megh, Meghwal
24. Nat, Badi
25. Od
26. Pasi
27. Perna
28. Pherera
29. Sanhai
30. Sanhal
31. Sansi, Bhedkut, Manesh
32. Sansoi
33. Sapela, Sapera
34. Sarera
35. Sikligar, Bariya
36. Sirkiband

BIMLESH TANWAR,  
SECRETARY TO GOVERNMENT,  
HARYANA,  
LAW AND LEGISLATIVE DEPARTMENT

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## LIST OF BACKWARD CLASSES IN HARYANA STATE

### BLOCK 'A'

- |   |   |
|---|---|
| 1. Aheria, Aheri, Heri,<br>Naik, Thori or Turi, Hari  | 2. Barra  |
| 3. Beta, Hensi or Hesi  | 4. Bagria   |
| 5. Barwar<br>Baragi, Bairagi, Swami   | 6. Barai, Tamboli   |
| 7. Sadh   | 8. Battera<br>Bhat, Bhatra, Darpi,                                  |
| 9. Bharbhuja, Bharbhunja  | 10. Ramiya  |
| 11. Bhuhalia Lohar  | 12. Changar   |
| 13. Chirimar  | 14. Chang   |
| 15. Chimba, Chhipi, Chimpa,<br>Darzi, Rohilla   | 16. Daiya   |
| 17. Dhobis  | 18. Dakaut  |
| 19. Dhimar, Mallah, Kashyap,<br>Rajpoot, Kahar, Jhiwar,<br>Dhinwar, Khewat, Mehra,<br>Nishad, Sakka, Bhisti,<br>Sheikh-Abbasi | 20. Dhosali, Dosali   |
| 21. Faquir  | 22. Gwaria, Gauria or Gwar<br>Ghasi, Ghasiara or                    |
| 23. Ghirath   | 24. Ghosi   |
| 25. Gorkhas   | 26. Gawala, Gowala  |
| 27. Gadaria, Pal, Baghel  | 28. Garhi-Lohar<br>Jhangra Brahman,                                 |
| 29. Hajjam, Nai, Nais, Sain   | 30. Khati,<br>Suthar, Dhiman-<br>Brahmin<br>Tarkhan, Barhai, Baddi. |
| 31. Joginath, Jogi, Nath, Yogi  | 32. Kanjar or Kanchan   |
| 33. Kurmi   | 34. Kumhars, Prajapati  |
| 35. Kamboj  | 36. Khanjhera   |
| 37. Kuchband<br>Lakhera, Manihar,   | 38. Labana  |
| 39. Kachera   | 40. Lohar, Panchal-Brahmin  |
| 41. Madari  | 42. Mochi   |
| 43. Mirasi  | 44. Nar   |



45. Noongar

47. Pinja, Penja

49. Raigar

51. Rechband

53. Soi

55. Sunar, Zargar, Soni

57. Teli

59. Weaver (Jullaha)

61. Bhattu/Chattu

63. Rahbari

65. Chaaraj (Mahabrahman)

67. Ramgarhia

69. Dawala, Soni- Dawala, Nyaaria

71. Nat (Muslim)

46. Nalband

48. Rehar, Rehara or Re

50. Rai Sikhs

52. Shorgir, Shergir

54. Singhikant, Singiwala

56. Thathera, Tamera

58. Banjara, Banjara

60. Badi/Baddon

62. Mina

64. Charan

66. Udasin  
Rangrez, Lilgar, Nilgar,

68. Lallari

70. Bhar, Rajbhar

72. Jangam

#### **BLOCK'B'**

1. Ahir/Yadav

3. Lodh/Lodha/Lodhi

5. Meo

2. Gujjar

Saini, Shakya,

4. Kushwaha,  
Koeri, Maurya

6. Gosai/Gosain/Goswami

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**SELF DECLARATION**

(Self Declaration to be submitted by student against ragging at the time of admission)

1. I, (Full Name of the Student with admission/ registration/ enrollment No.) S/o, D/o Mr./Mrs./Ms.\_\_\_\_\_having been admitted to \_\_\_\_\_(name of the institution)\_\_\_\_\_have carefully read "THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012" and fully understood the provisions contained in the said ordinance.
2. I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:
  - (a)I will not indulge in any behavior or act that may be constituted as ragging under the Ordinance.
  - (b)I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of the Student

Name:

Mob. No.:

E-mail ID:

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### **Self Declaration by the Parent/ Guardian**

1. I, Mr./Mrs./Ms.\_\_(Full name of parent/ guardian)\_\_\_\_father/mother/guardian of\_\_\_\_\_(Full name of student with University Roll No. ), having been admitted to .....(name of the institution)\_\_\_\_\_have carefully read "THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012" and fully understood the provisions contained in the said ordinance.
2. I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:
  - (a) My ward will not indulge in any behaviour or act that may be constituted as ragging under the ordinance.
  - (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
5. I hereby affirm that, if my ward is found guilty of ragging, he/she is liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this\_\_\_\_\_day of\_\_\_\_\_month of\_\_\_\_\_year.

Signature of the Parent/ Guardian  
Name:  
Address:  
Telephone/ Mobile No.  
E-mail id

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**CERTIFICATE TO BE PRODUCED BY THE CANDIDATES  
BELONGING TO RURAL AREAS OF HARYANA**

Certified that Mr./Mrs./Ms. .... Son/Daughter of Sh.  
..... passed his/her Matric/10+2 Examination in the year  
..... as a regular student of our School (Name of  
School)..... which is located in Village .....,  
Teh. ...., Distt. .... and falls in Rural  
Area.

His/Her Class Roll No. was..... Further, it is certified that this school  
is a Govt./Govt. Aided School of Haryana.

Date.....  
Place.....

Signature of the Head Master  
/Principal of the School

(Legible office seal)

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**CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/SERVING MILITARY PERSONNEL/EX - SERVICEMEN**

Certified that Sh.....Father of.....  
(name of the Candidate) is serving military personnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats for admission in course in INDIRA GANDHIU University, Meerpur. His detailed particulars are as under:

- 1.Name.....
- 2.Father,,s Name.....
3. Address.....
- 4.Reasons of discharge/retirement .....
- 5.Whether deceased/disabled during military service.....  
if so, give details .....
- 6.Category.....
- 7.If serving, Rank and place of Posting .....

Place: .....  
Date

Signature of the Secretary  
Zila Sainik Board or  
Commanding Officer  
(with seal)

No. 22/12/2019-1GS-III

Government of Haryana  
General Administration Department  
(General Services- III Branch)

Dated Chandigarh, the 25<sup>th</sup> February, 2019

To

1. All the Administrative Secretaries to Government, Haryana
2. All Heads of Departments in the State of Haryana.
3. All the Managing Directors/Chief Administrators of Boards/ Corporations/Public Sector Undertakings in Haryana.
4. The Registrar General of Punjab & Haryana High Court, Chandigarh.
5. All the Divisional Commissioners in the State of Haryana.
6. All the Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.
7. The Registrars of all the Universities of the State of Haryana.

**Subject:-** Reservation for Economically Weaker Sections in Direct recruitment in Civil posts and services as well as in admissions in Government/Government Aided Educational Institutions in the State of Haryana.

I am directed to inform that Government of India has notified THE CONSTITUTION (ONE HUNDRED AND THIRD AMENDMENT) ACT, 2019 on 12<sup>th</sup> January, 2019 amending Article 15 & 16, which now read as under:-

**Amendment of article 15**

In Article 15 of the Constitution, after clause (5), the following clause shall be inserted, namely:—

*'(6) Nothing in this article or sub-clause (g) of clause (1) of article 19 or clause (2) of article 29 shall prevent the State from making,—*

*(a) any special provision for the advancement of any economically weaker sections of citizens other than the classes mentioned in clauses (4) and (5); and*

*(b) any special provision for the advancement of any economically weaker sections of citizens other than the classes mentioned in clauses (4) and (5) in so far as such special provisions relate to their admission to educational institutions including private educational institutions, whether aided or unaided by the State, other than the minority educational institutions referred to in clause (1) of article 30, which in the case of reservation would be in addition to the existing reservations and subject to a maximum of ten per cent. of the total seats in each category.*

*Explanation— For the purposes of this article and article 16, "economically weaker sections" shall be such as may be notified by the State from time to time on the basis of family income and other indicators of economic disadvantage.'*

#### Amendment of article 16

In Article 16 of the Constitution, after clause (5), the following clause shall be inserted, namely —

*"(6) Nothing in this article shall prevent the State from making any provision for the reservation of appointments or posts in favour of any economically weaker sections of citizens other than the classes mentioned in clause (4), in addition to the existing reservation and subject to a maximum of ten per cent. of the posts in each category".*

In the wake of above enabling provisions, State Government has considered the matter and decided to provide benefits of reservation on a preferential basis in Civil Posts in all its Departments/ Boards/ Corporations/Local Bodies and in Admissions to Government/Government Aided Educational Institutions to those Economically Weaker Sections (EWSs) who are not covered under the existing scheme of reservation for the Scheduled Castes, Backward Classes (Block-A) and Backward Classes (Block-B)

#### 2. QUANTUM OF RESERVATION:

The persons belonging to EWSs who are not covered under the existing scheme of reservation for Scheduled Castes, Backward Classes (Block-A) and Backward Classes (Block-B) shall get 10% reservation in direct recruitment to Group A,B,C and D posts in the Departments/ Boards/Corporations/Local Bodies of Government of Haryana and also in admission to Government/Government Aided Educational Institutions in the State of Haryana.

#### 3. EFFECTING RESERVATION – ROSTER POINT:

##### 3.1 Direct recruitment in case of Group- A & B

Roster point No. 11-20-30-40-51-60-75-80-90 and 99

##### 3.2 Direct recruitment in case of Group- C & D

Roster point No. 4-14-24-34-43-53-66-76-83 and 94

3.3 Where in any recruitment year, any vacancy earmarked for EWS cannot be filled up due to non availability of a suitable candidate belonging to EWS, such vacancies for that particular recruitment year shall not be carried forward to the next recruitment year as backlog and will be filled from unreserved category

3.4 Persons belonging to EWS selected against the quota for persons with benchmark disabilities/other persons shall be placed against the roster points earmarked for EWS.

#### **4. CRITERIA OF INCOME & ASSETS:**

4.1 Persons who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block A) and Backward Classes (Block B) and whose family has gross annual income below Rs 6.00 lakh (Rupees six lakh only) are to be identified as EWS for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.

4.2 Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- i. 5 acres of agricultural land and above.
- ii. Residential flat of 1000 sq. ft. and above.
- iii. Residential plot of 100 sq. yards and above in notified municipalities.
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- v. Total immovable assets owned are valued at Rs. One Crore or more.

4.3 The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

4.4 The term "Family" for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

#### **5. INCOME AND ASSET CERTIFICATE ISSUING AUTHORITY AND VERIFICATION OF CERTIFICATE:**

5.1 The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Competent Authority for EWS Income and Asset Certificate shall be Tehsildar of the area where the applicant normally resides.

5.2 The prescribed format for EWS Income and Asset Certificate shall be as provided at Annexure-I.

5.3 The Officer who issues the certificate would do the same after carefully verifying all relevant documents following due process as prescribed by the State.

5.4 The crucial date for submitting Income and Asset Certificate by the candidate may be treated as the closing date for receipt of application for the post, except in cases where the closing date is fixed otherwise.



5.5 The appointing authorities should, in the offer of appointment to the candidates claiming to be belonging to EWS, include the following clause :-

*"The appointment is provisional and is subject to the income and asset certificate being verified through the proper channels and if the verification reveals that the claim to belong to EWS is fake/false the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate."*

The appointing authority should verify the veracity of the Income and asset certificate submitted by the candidate through the certificate issuing authority.

5.6 Instructions referred to above should be strictly followed so that it may not be possible for an unscrupulous person to secure employment on the basis of a false claim and if any person gets an appointment on the basis of such false claim, her/his services shall be terminated and penal action shall also be invoked.

6. ADJUSTMENT AGAINST UNRESERVED VACANCIES:

A person belonging to EWS cannot be denied the right to compete for appointment against an unreserved vacancy. Persons belonging to EWS who are selected on the basis of merit and not on account of reservation are not to be counted towards the quota meant for reservation.

7. The above scheme of reservation will be effective in respect of all direct recruitment vacancies to be notified on or after 01.02.2019.

(Vijayendra Kumar, IAS)  
Secretary, General Administration Department,  
for Chief Secretary to the Government of Haryana.

**Government of Haryana**  
**(Name & Address of the authority issuing the certificate)**  
**(ECONOMICALLY WEAKER SECTIONS)**

**INCOME AND ASSET CERTIFICATE**

Certificate No. ....

Date: .....

**VALID FOR THE YEAR**-----

This is to certify that Shri/Smt. Kumari ----- son/daughter/wife  
 of----- is permanent resident of-----, Village/Street-----  
 Post Office-----, District-----, Pin Code-----  
 whose photograph is affixed below and attested below belongs to Economically  
 Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs.  
 6 lakh (Rupees Six Lakh only) for the financial year-----.

It is further certified that His/her family does not own or possess any of the  
 following assets\*\*\* :

- I. 5 acres of agricultural land and above;
  - II. Residential flat of 1000 sq. ft. and above;
  - III. Residential plot of 100 sq. yards and above in notified municipalities;
  - IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
  - V. Total immovable assets owned are valued at Rs. One Crore or more.
2. Shri/Smt. Kumari----- belongs to the caste which is not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B).

Signature with seal of Office  
 Name  
 Designation

Recent Passport size  
 attested photograph of  
 the applicant

- \*Note 1: Income means income from all sources i.e. salary, agriculture, business, profession etc.
- \*\*Note 2: The term "family" for this purpose will include the person, who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.
- \*\*\*Note 3: The property held by a "family" in different locations or different phases/cities are to be clubbed while applying the land or property holding test to determine EWS status.